

*** VOTING RESULTS REPORT ***

08:10 PM November 03, 2020

Unit Serial Number: 0113390348

Dane County

2020 General Election

022 T Perry

Election Date: November 03, 2020

Poll Opened Date: November 03, 2020

Poll Opened Time: 06:52 AM

Poll Closed Date: November 03, 2020

Poll Closed Time: 08:05 PM

Public Count: 531

Protected Count: 3071

Precinct Voting Report

Unit Serial Number: 0113390348

T Perry Wd 1

Total Paper Sheets: 531

President / Vice President

Number to Vote For	1
DEM Joseph R. Biden / Kamala D.	349
REP Donald J. Trump / Michael R.	172
CON Don Blankenship / William M.	0
LIB Jo Jorgensen / Jeremy Spike	4
ASP Brian Carroll / Aman Patel	5
Write-in	1
Over Votes	0
Under Votes	0
Total Votes	531

Representative in Congress District 2

Number to Vote For	1
DEM Mark Pocan	345
REP Peter Theron	178
Write-in	0
Over Votes	0
Under Votes	8
Total Votes	531

0	
Number to Vote For	1
DEM Sandy Pope	339
REP Chase Binnie	182
Write-in	0
Over Votes	0
Under Votes	10
Total Votes	531

District Attorney Dane County	
Number to Vote For	1
DEM Ismael Ozanne	368
Write-in	11
Over Votes	0
Under Votes	132
Total Votes	531

County Clerk Dane County	
Number to Vote For	1
DEM Scott McDore	393
Write-in	10
Over Votes	0
Under Votes	128
Total Votes	531

County Treasurer Dane County	
Number to Vote For	1
DEM Adam Gallagher	392
Write-in	9
Over Votes	1
Under Votes	129
Total Votes	531

Register of Deeds Dane County	
Number to Vote For	1
DEM Kristi Orledowski	367
Write-in	7
Over Votes	0
Under Votes	137
Total Votes	531

Question 1 Pecatonica Area School District

Yes	31
No	12
Over Votes	0
Under Votes	1

Total Votes	44

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE RESULTS ARE A TRUE AND ACCURATE ACCOUNT OF ALL BALLOTS COUNTED AND THAT ALL COUNTERS WERE ZERO (0) WHEN THE POLLS OPENED AND THAT THE ELECTION WAS HELD IN ACCORDANCE WITH THE LAWS OF THE STATE.

Non [Signature]

Election Judge

Dynette Hobson

Election Judge

Barbara Langz

Election Judge

Election Judge

Election Judge

022 T Perry
Unit Serial Number: 0113390348

*** END OF REPORT ***
